

700 Columbine St., Sterling, CO 80751 (970) 522-3741 – (877) 795-0646 www.nchd.org

**Protecting Health; Inspiring Prevention** 

# Mobile Food Establishment Plan Review

#### CHECKLIST

### The following are REQUIRED to complete your review:

A.	\$155 Application fee
В.	A brief written description of the scope of work. Describe your mobile operation
c.	Provide proposed menu
D.	Provide drawings and/or photos of the mobile unit. If photos are provided, ensure that photos are taken inside and outside the mobile unit including pictures of water tanks, water inlets/outlets, water heaters, hand sinks, refrigerators, and any equipment used to prepare food.
E.	Provide equipment specification sheets. These must include make and model numbers and all equipment must be designed and constructed to be durable and to retain their characteristic qualities under normal use conditions. Please note: If a specification sheet lists more than one piece of equipment, identify the specific equipment to be used.
F.	Provide completed Retail Food Establishment License Application.
G.	Provide Completed Plan Review Packet (Attached).

The fee for filing an application for a plan review is \$155.00, and the filing fee does not include the cost of plan review activities. An invoice for the actual time spent for the review will be sent to you at a later date and will not exceed \$900.00.00 [(CRS 25-4-1607(2)].

There will be a delay in your plan review if either the application fee or a fully completed application form are not submitted with the plans.

Please make check payable to: NCHD

Mail the completed application and check to: Northeast Colorado Health Department 700 Columbine Street Sterling, CO 80751

### RETAIL FOOD ESTABLISHMENT PLAN REVIEW & PERMIT APPLICATION

This form will be used by the Northeast Colorado Health Department for various review fees for retail food establishments as provided in statute 25-4-1601 to 1612, C.R.S.

PHYSICAL LOCATION DETAILS (Commissary)

Name of Mobile Unit:				
Type of Unit: Mobile (Trailer/Food Catering True	ck) Du	sh cart	Prepackaged Only <sup>1</sup>	
Street Address:				
City:	State:	Zip:		
County:				
Phone:	Facility Email:			
Website:				
LEGAL OWNERSHIP DETAILS				
Legal Ownership Type: 🗌 Corporation/LLC 🔲 Partner	ship 🔲 Individua	l (Sole Proprietor)	☐ Non-Profit ☐ Government	
Legal Owner Name (either Legal Organization Name o	Individual (Sole	Proprietor) First a	and Last Name) :	
Owner Mailing Address:				
Owner Mailing Attention Line:				
City:	State:	Zip:		
Owner Primary Phone:	Owner Primary	Email:		
Owner Secondary Phone:	Owner Seconda	ry Email:		
Send Invoices to this contact	Send Licenses to	o this contact 🔲		
CONTACT DETAILS DURING PLAN REVIEW PRO	CESS			
Primary Contact Name:				
Mailing Address:				
Phone:	Email:			
Send Invoices to this contact	Send Licenses to	o this contact 🔲		
Secondary Contact Name:				
Mailing Address:				
Phone:	Email:			
Send Invoices to this contact	Send Licenses to	o this contact		
- Prepackaged Only: For operations that offer prepackaged foods only, please complete page 1-3, provide				

a menu, and contact your Local Public Health Agency.

PLAN REVIEW DETAILS					
Application Date:					
Expected Opening Date:					
Has your mobile unit been previously licer	nsed? Yes	No	Sales Tax	#	
If YES, provide the following information	Year:	State & C	County whe	ere licensed:	
If NO, is the construction of the mobile ur	nit complete?				
Days of Operation:					
Hours of Operation:					
Seasonal: YES NO NO	Mont	hs of Oper	ration:		
Maximum number of projected meals per	week:				
LOCATION DETAILS					
Facebook: X:				Mobile App:	
Food Truck Row Location:					
Location used most frequently:					
LICENSE TYPE (SELECT ONE):					
☐ Mobile Unit (limited/prepackaged TCS)*	\$338	☐ Mo	obile Unit (	(full service food)*	\$481
☐ Special Event*	Set locally				
Updated license fees go into effect September 1, 2025. Please DO NOT send license payment at this time! Your license fee, and any associated service fees, will be paid at a later date upon the completion of your plan review and your opening inspection.  For the purposes of this form, the Northeast Colorado Health Department accepts your typed name, title and date as an electronic signature equivalent to your valid signature on a paper copy of the form. As such, this electronically completed form subjects the signatory to the same responsibilities as a hand-signed form. Per Section 18-8-306, C.R.S., it is a felony to submit false information to a state official.					
Name & Title of Applicant (Please Print)  Signature of Applicant					

\*To qualify for a No-Fee License, you must meet one of the following criteria from \$25-4-1607 (9)(a): (I) Public or nonpublic school for students in kindergarten through twelfth grade or any portion thereof; (II) Penal institution; (III) Nonprofit organization that provides food solely to people who are food insecure, including, but not limited to, a soup kitchen, food pantry, or home delivery service; and (IV) Local government entity or nonprofit organization that donates, prepares, or sells food at a special event, including, but not limited to, a school sporting event, firefighters' picnic, or church supper, that takes place in the county in which the local government entity or nonprofit organization resides or is principally located.

### MENU AND FOOD HANDLING PROCEDURES

- A. Submit a complete menu.
- B. Check all the food handling procedures that apply and indicate the location where they will take place in *Table 1* below.

FOOD HANDLING PROCEDURES					
Procedure		N	If yes, indicate where procedure will take place		
			Commissary	Mobile	
Will food be held cold?					
Will food be held hot?					
Will produce need to be washed?					
Will food be cooled after cooking?					
Will food be reheated after cooling?					
Will food that is frozen need to be thawed?					
Will food be cooked? (example: raw meat)					
Will facility serve raw, undercooked, or					
cooked to order eggs, meat, poultry, or fish?					
Will foods be prepared that will be sold to					
other establishments?					
Will catering be conducted?					

<sup>\*\*</sup> Food shall be obtained from approved sources that comply with the applicable laws relating to food and food labeling\*\*

\*\*Preparation of food or storage of any items related to the operation is prohibited in a personal home.\*\*

## **Food Handling Procedure Descriptions**

### **Complete Applicable Sections**

. List the foods that will require rapid cooling (examples: rice, green chili, soup, etc.):					
In addition, describe what methods w those that apply in your establishmen		to rapidly cool cooked food. Check only			
<ul><li>☐ Under refrigeration</li><li>☐ Rapid cooling equipment</li><li>☐ Other</li></ul>	☐ Ice water bath ☐ Shallow pans	<ul><li>Adding ice as an ingredient</li><li>Separating food into smaller portions</li></ul>			

# **Food Handling Procedure Descriptions**

B. -	Describe what methods will be used in your facility to rapidly reheat cooled foods/leftovers
_	
Lis	st the equipment that will be used for reheating
	Stove Microwave Other:
C.	Describe how frozen foods will be thawed.
	Under refrigeration Under running water In a microwave
	As part of a cooking process Other
D.	Describe where personal items will be stored.
_	
Ε.	Describe where chemicals used for operation will be stored.
_	
F.	How will bare hand contact with ready to eat foods be prevented during preparation?
	Gloves Utensils Deli Tissue Other:
G.	Are there any refrigeration units that will only be used to cold-hold individual servings of pre- packaged foods for immediate customer service?

#### PHYSICAL FACILITIES

**INSTRUCTIONS:** Indicate which materials (quarry tile, stainless steel, fiberglass reinforced panels (FRP), ceramic tile 4" plastic coved molding, etc.). Indicate Not Applicable (NA) as appropriate.

Floors			Walls		Ceiling	
Material	Finish	Type of Base	Material	Finish	Material	Finish
Stainless	Smooth	Rubber Cove	FRP	Smooth	Stainless	Smooth
Example	Example	Example	Example	Example	Example	Example
Vindows and D	oors: To preve	nt the entry of I	pests, outer openi	ngs must be prote	ected.	

Are windows a	nd doors screened?	☐ Yes ☐ No	unit is a push cart?	Yes No
	If no, please describe	how the unit will be pro	tected from pest entry:	
Are service wii	ndows self-closing?	Yes No	unit is a push cart?	Yes No
	If no, please describe	how the unit will be pro	tected from pest entry:	

**Ventilation:** If the mobile unit is enclosed and grease cooking is conducted, such as cooking meats on a stovetop or deep-frying, a Type 1 hood may be required.

If applicable, provide specification sheets for the exhaust hood and fan, and provide the hood information in *Table 3* below. Provide the size in feet (*length x width*) of hood. Include manufacturer's recommended exhaust listings in cubic feet per minute (CFM)s.

VENTILATION				
Hood Type (Type 1 or Type 2)	Dimensions (feet) of Hood (length x width)	Exhaust Flow (CFM)		

https://www.nfpa.org/-/media/Files/Public-Education/By-topic/Food-trucks/FoodTruckFactSheet.pdf

<sup>\*\*</sup>Please note: Fire suppression systems may be required in certain jurisdictions. Please contact your local fire department. For more information on fire safety in mobile units, please visit this link:

REFRIGERATION / FREEZER CAPACITY					
TYPE OF UNIT	# OF UNITS PROVIDED	Make & Model Number			
Reach-in Cooler (under counter)					
Reach-in Cooler (stand up)					
Open Top Sandwich Cooler					
Reach-in Freezer (under counter)					
Reach-in Freezer (stand up)					
Other cold holding storage:					

HOT HOLDING UNITS					
TYPE OF UNIT	# OF UNITS PROVIDED	Make & Model Number			
Steam Tables					
Hot Box					
Cook & Hold Units					
Other hot holding storage:					

## **UTENSILS AND WAREWASHING**

A.	Where	will utensil washing take place? (Check all that apply)
		Commissary Mobile Unit
		If utensil/equipment washing will take place on the mobile unit, provide specifications for the compartment sink in Table below.

MANUAL WAREWASHING							
LENGTH (inches) OF SOILED DRAINBOARD		NSIONS OF (in	LENGTH (inches) OF CLEAN DRAINBOARD				
	LENGTH	WIDTH	DEPTH				

<sup>\*\*</sup>Sink compartments must be large enough to accommodate the largest piece of equipment or utensil used.\*\*

#### **WATER SYSTEMS:**

A. Provide plumbing diagrams or schematics showing location of water heater, plumbing fixtures, water supply and wastewater tanks, drain lines and water inlets/outlets on the floor plan. Materials used in the construction of a mobile water tank and accessories shall be safe, durable, corrosion resistant, and finished to have a smooth easily cleanable surface. A water tank, pump, and hoses shall be flushed and sanitized before being placed in service after construction, repair, modification, and periods of non-use. 5-304.11

B. Hot Water										
<ol> <li>How will hot wate</li> </ol>	r be provided to plumbing f	ixtures in the unit? (Check a	ll that apply)							
Water Heater										
Instantaneous w	ater heater									
Other (specify):_										
2. If a water heater i	is installed, complete the ta	able below:								
	WATER HEAT	ER								
Make	Model #	KW/BTU Rating	Tank Capacity							
C. Water Supply Information										
• • •	' vhere water will be obtained	d below.								
Trovide todation to	mere water will be obtained									
- Declaration	Ct All.									
Business Name	Street Address	City	State/Zip							
2. Provide total capa	acity of all potable water su	pply tanks (in gallons) below								
3. Provide the maxim	num number of hours operat	 ting between filling water su	pply tank/s.							
	•	3	,,,							
4. What plumbing fix	tures will be present on the	e mobile unit? (Check all that	apply)							
3-compartment s	ink									
Hand sink (Indica	te number of sinks):									
Food preparation	sink									
Pre-rinse sprayer										
Utensil soak sink										
Mop sink										
Dish machine										
Toilet										
Other (specify):_										

Business Name	Street Address	City	State/Zip
2. Provide wastewate	er tank capacity (in gallons) below.		
3. Prevention of Cros	ank must be at least 15% larger these. Some secontamination to Water Supply: Feween the drinking water and waste	low will you ensure t	here is no cross-
3. Prevention of Cros contamination bet	s-Contamination to Water Supply: F	low will you ensure t	here is no cross-
3. Prevention of Cros contamination bet	es-Contamination to Water Supply: F ween the drinking water and waste nlet above waste outlet	low will you ensure t	here is no cross-

Be Advised: Take necessary steps to winterize the mobile unit by insulating pipes (chemical additives are not allowed). Temperatures in Colorado frequently drop below 32°F and may cause water tanks and hoses to freeze resulting in damage to the system. Ensure pipes, water heater, and storage tanks in your unit are completely drained during cold weather months. Without water you cannot operate your mobile unit.

6-402.11 Toilet rooms shall be conveniently located and accessible to employees during all hours of operation.

# COMMISSARY AGREEMENT Date \_\_\_\_\_of \_\_\_\_\_\_of \_\_\_\_\_(Commissary Owner/Operator) (Commissary Establishment Name) located at \_\_\_\_\_\_ (Address of Establishment, City, State, Zip) give my permission to \_\_\_\_\_of \_\_\_\_ (Mobile Unit Owner/Operator) (Name of Mobile unit) to use my kitchen facilities to perform the following tasks on their operational days: ☐ Preparation of food such as produce, cutting meats/seafood, cooking, cooling, reheating □ Warewashing $\Box$ Filling water tanks ☐ Dumping waste water ☐ Storage of foods, single service items, and cleaning agents ☐ Service and cleaning of equipment □ Other (specify) \_\_\_\_\_ A Commissary Use Log will be maintained and made available to the department upon request. Indicate how and where the commissary use log will be maintained: Commissary Water Supply: □ Public □ Private □ Public Water System ID Number (PWSID#) \_\_\_\_\_ Commissary Sanitary Sewer Service: □ Public □ Private Commissary Start Date \_\_\_\_\_ Commissary End Date \_\_\_\_\_ \_ Date \_\_\_\_\_ Signature (Commissary Owner/Operator) Commissary Contact phone number: Commissary Email address: This Commissary Agreement is valid until the end date

#### Plan Review (PR):

The fee for filing an application for a plan review is \$155.00, and must accompany the application (when required). The application filing fee does not include the cost of plan review activities. An invoice for the actual time spent on review activities will be sent to you at a later date and will not exceed \$900.00 [(CRS 25-4- 1607(2)]. There will be a delay in reviewing your plan review if either the application fee or the application form are not submitted with the plans.

#### **Equipment Product Review (ER):**

The fee for filing an application for an equipment or product review is \$155.00. This fee must accompany the application. The application filing fee does not include the cost of the review activities. An invoice for the actual time spent on the review activities will be sent to you at a later date and will not exceed \$775.00 [(CRS 25-4- 1607(3)].

#### **HACCP Plan Review (HPR):**

An application filing fee is not required for this review process. Upon completion of the operational review, an invoice for actual time spent will be generated. The invoice will not exceed \$620.00. [(CRS 25-4-1607(4)].

Note: If a HACCP plan undergoes significant changes from the original approved plan, the second review may be required as a new plan review. A facility may be required to have separate HACCP plans for food preparation methods that deviate from more than one section of the regulation.

#### Real Estate (RE):

A \$120 pre-paid fee is required with this application, but shall be applied to the actual cost of the services. Additional fees will be added upon completion of the review. An invoice for actual time spent on the review activities will be sent to you [(CRS 25-4-1607(5)].

#### Special Events (SE):

No application filing fee is required. Actual cost of services associated with the oversight of a special event will be billed when services are completed [(CRS 15-4-1607(6)].

#### Special Services (SS):

The fee for any other requested service that involves review activities and that are not specifically listed above are based on the actual cost of such service [(CRS 25-4-1607(7)].

#### Fee Exempt (EX):

Parochial, public and private schools, penal institutions, and charitable organizations (benevolent, nonprofit retail food establishments) are exempt from the fees associated with plan review activities.

The following pages are provided as guidance and a template for an employee illness policy. Adopting the following procedures at your establishment will help you provide a safe and healthy work environment for your employees.

If you would like a copy of these documents in another language, please visit:

https://www.fda.gov/food/guidanceregulation/retailfoodprotection/industryandregulatoryassistanceandtrainingresources/ucm113827.htm#forms

# Form 1-B Conditional Employee or Food Employee Reporting Agreement

Preventing Transmission of Diseases through Food by Infected Conditional Employees or Food Employees with Emphasis on Illness due to Norovirus, *Salmonella* Typhi, *Shigella* spp., or Shiga Toxin-producing *Escherichia coli* (STEC), nontyphoidal *Salmonella* or Hepatitis A Virus

The purpose of this agreement is to inform conditional employees or food employees of their responsibility to notify the person in charge when they experience any of the conditions listed so that the person in charge can take appropriate steps to preclude the transmission of foodborne illness.

#### I agree to report to the person in charge:

# Any Onset of the Following Symptoms, Either While at Work or Outside of Work, Including the Date of Onset:

- 1. Diarrhea
- 2. Vomiting
- 3. Jaundice
- 4. Sore throat with fever
- 5. Infected cuts or wounds, or lesions containing pus on the hand, wrist, an exposed body part, or other body part and the cuts, wounds, or lesions are not properly covered (such as boils and infected wounds, however small)

#### Future Medical Diagnosis:

Whenever diagnosed as being ill with Norovirus, typhoid fever (*Salmonella* Typhi), shigellosis (*Shigella* spp. infection), *Escherichia coli* 0157:H7 or other STEC infection, nontyphoidal *Salmonella* or hepatitis A (hepatitis A virus infection)

#### Future Exposure to Foodborne Pathogens:

- 1. Exposure to or suspicion of causing any confirmed disease outbreak of Norovirus, typhoid fever, shigellosis, *E. coli* 0157:H7 or other STEC infection, or hepatitis A.
- 2. A household member diagnosed with Norovirus, typhoid fever, shigellosis, illness due to STEC, or hepatitis A.
- 3. A household member attending or working in a setting experiencing a confirmed disease outbreak of Norovirus, typhoid fever, shigellosis, *E. coli* 0157:H7 or other STEC infection, or hepatitis A.

I have read (or had explained to me) and understand the requirements concerning my responsibilities under the Food Code and this agreement to comply with:

- 1. Reporting requirements specified above involving symptoms, diagnoses, and exposure specified;
- 2. Work restrictions or exclusions that are imposed upon me; and
- 3. Good hygienic practices.

legal action against me.	
Conditional Employee Name (please print)	
Signature of Conditional Employee	Date
Food Employee Name (please print)	
Signature of Food Employee	Date
Signature of Permit Holder or Representative	Date

I understand that failure to comply with the terms of this agreement could lead to action by the food establishment or the food regulatory authority that may jeopardize my employment and may involve



	Office USE ONLY
Date Rec	eived:
Check #:	
Amount:	
Amount:	

# Retail Food Establishment License Application

Effective Date, September 1, 2025

Incomplete applications will not be processed.

	ристо аррисани	, , , , , , , , , , , , , , , , , , ,				
Ownership type:						
Individual / Sole Proprietorship	Corporation (	LLC, LLP, S-Corp, etc.)	Non-profit (inclu	des governme	nt) <b>**</b>	Other
Full legal name of owner, corporation, or non-profit:						
Trade name (DBA):		Contact na	me (on site):			
` '						
Email:		Pusinoss ph	one number (on site):			
Ellidit.		business pi	none number (on site):			
Physical address of business:		City:	City:		ite:	Zip:
County where business is located:	Owner Primary	phone number:	Owner Sec	er Secondary phone number:		
Mailing address (if different from above):		City:		Sta	ite:	Zip:
making address (if different from above).		Oicy.	City.			Z.P.
Date you started the business: Seasonal Operation	Please indicate t	he months, days, and ho	urs you are operating:			
Year-round Operation						
In consideration thereof, I do hereby certify that I have	complied with all	items of sanitation as I	isted in the Colorado	Retail Food E	stablis	hment Rules
and Regulations (6 CCR 1010-2), and that I have complie	d with all orders	given me by authorized	l inspectors of the Co	lorado Depart	ment	of Public
Health & Environment, or local board of health. I also ag until such time as requirements are met.	ree that in the e	vent sanitation items ar	e not complied with,	i will disconti	nue se	erving tood
Signature:		Title:		Date:		
Based on operation, license type and fee will be determine	ed by program sta	ff from the list below.				
License Type	Fee	License Type				Fee
Restaurant (0-100 seats)**	\$481.00	School Cafeter	ria			\$0.00
Restaurant (101-200 seats)**	\$538.00	Correctional F	Correctional Facility Kitchen			\$0.00
Restaurant (>200 seats)**	\$581.00	Health Care R	Health Care Restaurant (0-100 seats)**			\$481.00
Limited Food Service**	\$338.00	Health Care R	Health Care Restaurant (101-200 seats)**			\$538.00
Mobile Unit (limited/prepackaged TCS)**	\$338.00	Health Care R	Health Care Restaurant (>200 seats)**			\$581.00
Mobile Unit (full food service)**	\$481.00	Oil & Gas Tem	Oil & Gas Temporary			\$1,1063.00
Grocery Store (0-15,000 sq ft)**	\$244.00	Special Event*	*			Set locally
Grocery Store (>15,000 sq ft)**	\$441.00	These new lic	ense fees go into effe	ct September	1, 20	25.
Grocery Store w/ Deli (0-15,000 sq ft)**	\$469.00		voiced for your licens	e fee at a late	er date	e upon
Grocery Store w/ Deli (>15,000 sq ft)**	\$894.00	completion of	your plan review.			

\*\*To qualify for a No-Fee License, you must meet one of the following criteria from \$25-4-1607 (9)(a): (I) Public or nonpublic school for students in kindergarten through twelfth grade or any portion thereof; (II) Penal institution; (III) Nonprofit organization that provides food solely to people who are food insecure, including, but not limited to, a soup kitchen, food pantry, or home delivery service; and (IV) Local government entity or nonprofit organization that donates, prepares, or sells food at a special event, including, but not limited to, a school sporting event, firefighters' picnic, or church supper, that takes place in the county in which the local government entity or nonprofit organization resides or is principally located.



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#### RETAIL FOOD ESTABLISHMENT INFORMATION FORM

Establishment Name							
	: New Establishment						
	☐ Change of Ownership	Date Ownershi	p Changed_				
	<ul> <li>Has the facility bee</li> </ul>	en closed longer th	an 1 year?	Yes	No		
	Has the menu char	nged? Yes	No				
	<ul> <li>Has equipment cha</li> </ul>	anged? Yes	No				
	• Has the layout of k	citchen changed?	Yes	No			
Establishment Address	(No PO Boxes)		Ci	tv		State	Zip
	to go to the Establishment A			-			_
			7 1	•			
Mailing Address (for re	enewals)		City			State	Zip
Full Legal Name of Ow	vner (LLC, Corp, Non-profit,	or Sole Proprietor	)				
Facility Phone Number	· ()	Facility	Fax Numb	er <u>(</u> )			
Owner's Phone Numbe	er <u>(</u> )	Owner's	Cell Phone/	Secondary	Number (	( )	
Website Address							
Facility Email Address							
Owner Email Address							
Days Establishment wi	ll be open		Hours of O	peration_			
Colorado Department o	of Revenue Sales Tax License	Number					
Facility Contact Name			Title	<u> </u>			
Certified Food Protection	on Manager (if applicable)			Certificati	on Numbe	er	
Certification Company			Certifica	te Expirati	on Date		
Owner Operator Signat	ture		D	ate			
For Internal Use Only:	\$155 Plan Review Fee Collect	ed? Yes/No I	Date Collecte	d:			
·			Date Collecte Check #				
	Plan Review Time:						
	License Fee Amount: Total Collected:		ervice Fee A Check #	anount:	_CASH (	Credit/Debit	Card
Risk Factor: 5 10	15 20 Sewage Disposal	l: Municipal / Comn	nissary Wate	er Supply: 0	Community	/ Approved	Non-Community
Commissary Agreement	t Required? Ves / No Cor	nmissary Agreemen	t Obtained?	Ves / No			